

BRADFORD WOODS  
MUNICIPAL BUILDING  
COUNCIL CHAMBERS  
4908 WEXFORD RUN ROAD  
BRADFORD WOODS, PA 15015



**BOROUGH OF BRADFORD WOODS AGENDA**  
**MEETING OF AUGUST 14, 2023**  
**7:00 PM**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

BALDONIERI  DIMOND  GRIFFIN  HIPWELL  KOSMALA  PONGRACE  RHULE  MARSICO  DIERSEN

**D. APPROVAL OF MINUTES**

- MOTION TO APPROVE JULY 10, 2023 COUNCIL MEETING MINUTES

**E. EXECUTIVE SESSION ANNOUNCEMENT**

**F. PUBLIC COMMENTS REGARDING AGENDA ITEMS**

**G. RESOLUTIONS AND OTHER MOTIONS REQUIRED:**

- MOTION TO APPROVE/DENY RESOLUTION No. 10 OF 2023 TO BE INCLUDED IN THE ALLEGHENY COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME INVESTMENT PARTNERSHIPS PROGRAMS FOR 2024 – 2026
- MOTION TO APPROVE/DENY RESOLUTION No. 11 OF 2023 AUTHORIZING THE SIGNING OF THE PENNDOT WINTER MAINTENANCE AGREEMENT

**H. MAYOR'S REPORT**

**I. MANAGER'S REPORT**

- ACCEPTANCE OF CREDIT CARD PAYMENTS
- JORDAN TAX SERVICE ON-SITE R.E. TAX COLLECTION 8/24, 9:00 – NOON
- MAHER DUESSEL AUDIT REPORT
- NORTHLAND LIBRARY 2024 DRAFT BUDGET

**J. SOLICITOR'S REPORT**

**K. UNFINISHED BUSINESS**

- MFPAA FUNDING REQUEST
- NRPD LPR CAMERAS
- DEER MANAGEMENT
  - STATUS OF PA GAME COMMISSION APPLICATION

- SUBURBAN WHITETAIL MANAGEMENT – MOTION TO APPROVE/DENY HARVEST THRESHOLD PROPOSAL FOR 2023 DEER HUNTING SEASON

**L. NEW BUSINESS**

**M. FINANCIAL REPORTS**

- PAY AND RATIFY CHECKS 7/1/2023 – 7/31/2023
- PRE-RATIFY CHECKS FOR AUGUST/SEPTEMBER 2023
- FINANCIAL REPORTS FOR JULY 2023

**N. MONTHLY REPORTS**

- **SAFETY**
  - POLICE REPORT
  - FIRE REPORT
  
- **MS4 MUNICIPAL SEPARATE STORM SEWER SYSTEM**

GRANT DETERMINATION PUSHED TO SEPTEMBER 19 MEETING
- **ROADS**
  - MOTION TO APPROVE/DENY CHANGE ORDER NO. 6 TO INCLUDE ADD ALTERNATE NO. B-A1 OAK GROVE ROAD AND ADD ALTERNATE NO. B-A5 UTILITY ROADWAY RESTORATION
- **PUBLIC WORKS**
  - SKID LOADER UPDATE
  - RIGHT OF WAY MOWING/TRIMMING AFTER LABOR DAY
- **PLANNING**
- **BUILDING & ZONING**
  - NO PERMITS ISSUED IN JULY
- **PERSONNEL**
- **NORTH HILLS COG/NORTHLAND PUBLIC LIBRARY**
- **ENVIRONMENT**
- **ACBA**

**O. OTHER BUSINESS**

**P. ACKNOWLEDGEMENTS**

**Q. ADJOURNMENT**