

BRADFORD WOODS  
MUNICIPAL BUILDING  
COUNCIL CHAMBERS  
4908 WEXFORD RUN ROAD  
BRADFORD WOODS, PA 15015



**BOROUGH OF BRADFORD WOODS AGENDA**  
**MEETING OF OCTOBER 9, 2023**  
**7:00 PM**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

BALDONIERI  DIMOND  GRIFFIN  HIPWELL  KOSMALA  PONGRACE  RHULE  MARSICO  DIERSEN

**D. APPROVAL OF MINUTES**

- MOTION TO APPROVE SEPTEMBER 11, 2023 COUNCIL MEETING MINUTES

**E. EXECUTIVE SESSION ANNOUNCEMENT**

**F. PUBLIC COMMENTS REGARDING AGENDA ITEMS**

**G. RESOLUTIONS AND OTHER MOTIONS REQUIRED:**

- MOTION TO ACCEPT/DECLINE THE LOW BID FROM \_\_\_\_\_ FOR A 2021 OR NEWER KUBOTA SSV65PHRC USED SKID STEER IN THE AMOUNT OF \$ \_\_\_\_\_ NET OF \$ \_\_\_\_\_ OFFERED FOR TRADE-IN OF 2003 CASE SKID STEER
- MOTION TO APPROVE/DENY THE 2024 NORTHLAND PUBLIC LIBRARY BUDGET ADOPTED BY THE NPL AUTHORITY BOARD OF TRUSTEES ON SEPTEMBER 26, 2023
- MOTION TO APPROVE RESOLUTION No. 13 OF 2023 REQUESTING A LSA GRANT IN THE AMOUNT OF \$466,000.00 TO FUND THE BOROUGH'S IMPAIRED WATERS POLLUTION REDUCTION PLAN
- MOTION TO APPROVE RESOLUTION No. 14 OF 2023 AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH FRANKLIN PARK BOROUGH FOR THE USE OF THEIR ZONING AND CODE ENFORCEMENT OFFICERS

**H. MAYOR'S REPORT**

**I. MANAGER'S REPORT**

- NRPD DRAFT BUDGET
- CONSERVANCY FIR TREE IN RESERVE
- BWE WALK TO SCHOOL DAY OCTOBER 18
- MUNICIPAL BENEFITS SERVICES MEDICAL BENEFITS RATE INCREASE OF 8.5% FOR 2024
- MFPA HOSTING FLU & COVID VACCINE CLINIC FOR BRADFORD WOODS, MARSHALL & PINE 10/24 9:00 – 1:00 AT PINE COMMUNITY CENTER

**J. SOLICITOR'S REPORT**

**K. UNFINISHED BUSINESS**

- 2024 BUDGET
- MFPA FUNDING REQUEST
- DEER MANAGEMENT – SUBURBAN WHITETAIL MANAGEMENT AVAILABLE FOR QUESTIONS

**L. NEW BUSINESS**

**M. FINANCIAL REPORTS**

- PAY AND RATIFY CHECKS 9/1/2023 – 9/30/2023
- PRE-RATIFY CHECKS FOR OCTOBER/NOVEMBER 2023
- FINANCIAL REPORTS FOR SEPTEMBER 2023

**N. MONTHLY REPORTS**

- **SAFETY**
  - POLICE REPORT
  - FIRE REPORT
- **MS4 MUNICIPAL SEPARATE STORM SEWER SYSTEM**
  - 9/19/23 MEETING WAS CANCELLED AND RESCHEDULED FOR NOVEMBER 21
  - ANNUAL STATUS REPORTS SENT TO PA DEP
- **ROADS**
- **PUBLIC WORKS**
- **PLANNING**
- **BUILDING & ZONING**
  - 185 BRADFORD SUITE 1 – BUILDING – INTERIOR RENOVATION
  - 329 CEDAR – ZONING – GRADING
  - 329 CEDAR – ZONING – DRIVEWAY
  - 100 BURRY – BUILDING & ZONING – DECK REPLACEMENT
  - OAK GROVE VACANT LOT ZHB HEARING SCHEDULED FOR 10/25/23 AT 7:00 PM
- **PERSONNEL**
- **NORTH HILLS COG/NORTHLAND PUBLIC LIBRARY**
- **ENVIRONMENT**
- **ACBA**

**O. OTHER BUSINESS**

**P. ACKNOWLEDGEMENTS**

**Q. ADJOURNMENT**