

BRADFORD WOODS  
MUNICIPAL BUILDING  
COUNCIL CHAMBERS  
4908 WEXFORD RUN ROAD  
BRADFORD WOODS, PA 15015



**BOROUGH OF BRADFORD WOODS AGENDA**  
**MEETING OF NOVEMBER 13, 2023**  
**7:00 PM**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

BALDONIERI  DIMOND  GRIFFIN  HIPWELL  KOSMALA  PONGRACE  RHULE  MARSICO  DIERSEN

**D. APPROVAL OF MINUTES**

- MOTION TO APPROVE OCTOBER 9, 2023 COUNCIL MEETING MINUTES

**E. EXECUTIVE SESSION ANNOUNCEMENT**

**F. PUBLIC COMMENTS REGARDING AGENDA ITEMS**

**G. RESOLUTIONS AND OTHER MOTIONS REQUIRED:**

- MOTION TO APPROVE RESOLUTION No. 14 of 2023 REAFFIRMING PARTICIPATION IN THE SUSTAINABLE PENNSYLVANIA COMMUNITY CERTIFICATION PROGRAM

**H. MAYOR'S REPORT**

**I. MANAGER'S REPORT**

- ALLEGHENY LAND TRUST ANNUAL MONITORING VISIT OF RESERVE PROPERTY ON 10/27/23
- QUICKBOOKS BUDGET FUNCTIONS
- FRANKLIN PARK COUNCIL DECLINED TO PROVIDE ZONING SERVICES
- RECYCLING PERFORMANCE GRANT
- ALOM BANNER COMMUNITY APPLICATION SUBMITTED
- NHCOG DUES UNCHANGED FOR 2024
- SUBURBAN WHITETAIL UPDATE

**J. SOLICITOR'S REPORT**

**K. UNFINISHED BUSINESS**

- 2024 BUDGET
  - MOTION TO APPROVE/DENY ADVERTISING 2024 PROPOSED BUDGET

**L. NEW BUSINESS**

**M. FINANCIAL REPORTS**

- PAY AND RATIFY CHECKS 10/1/2023 – 10/31/2023
- PRE-RATIFY CHECKS FOR NOVEMBER/DECEMBER 2023
- FINANCIAL REPORTS FOR OCTOBER 2023

**N. MONTHLY REPORTS**

- **SAFETY**
  - POLICE REPORT
  - FIRE REPORT
  
- **MS4 MUNICIPAL SEPARATE STORM SEWER SYSTEM**
  - LSA GRANT APPLICATION SUBMITTED 10/17/23. APPLICATIONS REVIEWED BY PA SEPTEMBER, 2024
  - SMALL WATER GRANT DETERMINATIONS 11/21/23
  - OUTFALL 60 DRY WEATHER FLOW AND CHLORINE DUE TO WATER LINE LEAK – WVWA REPAIRED
  - LSSE COUNCIL TRAINING
  
- **ROADS**
  - MOTION TO APPROVE FINAL PAYMENT OF \$13,314.61 TO SHIELDS ASPHALT PAVING FOR 2022 ROAD PROGRAM
  
- **PUBLIC WORKS**
  - KUBOTA SKID STEER DELIVERED OCTOBER 17
  
- **PLANNING**
  
- **BUILDING & ZONING**
  - 100 BURRY – ZONING – SHED & PAVILION
  - 769 WOODLAND – ZONING – CHANGE IN USE OF ACCESSORY STRUCTURE
  - 4796 WEXFORD RUN – ZONING – GARAGE ADDITION
  
- **PERSONNEL**
- **NORTH HILLS COG/NORTHLAND PUBLIC LIBRARY**
- **ENVIRONMENT**
- **ACBA**

**O. OTHER BUSINESS**

**P. ACKNOWLEDGEMENTS**

**Q. ADJOURNMENT**